

**14th Sunday After Pentecost  
September 11, 2022 Worship Bulletin**

**Gathering for God's Word**

Prelude

\*Welcome & Passing the Peace of Christ

\*Song of Praise

#2088, "Lord I Lift Your Name on High," Sing the Faith Hymnal

Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

You came from heaven to earth to show the way  
From the earth to the cross, my debt to pay  
From the cross to the grave, from the grave to the sky  
Lord I lift Your name on high

Words & Music: Rick Founds

Copyright: 1989 Maranatha Praise, Inc. (admin. by The Copyright Co., Nashville, TN)  
CCLI#1963157

Announcements

Time of Silence & Ringing of the Bell

**Preparing for God's Word**

\*Call to Worship

[based on 1 Peter 1:3]

Leader: Praise the Lord!

**People: Out of his vast mercy God has given us new birth. We have been born anew into a living hope through the resurrection of Jesus Christ from the dead.**

Leader: We have a pure and enduring inheritance that cannot perish

**People: Through his faithfulness we are guarded by God's power until the day of salvation.**

Leader: Let us exalt God's name together!

\*Hymn of Adoration

#826, "Lift High the Cross," vs. 1, 3, 4

Refrain:

Lift high the cross, the love of Christ proclaim  
Till all the world adore his sacred name.

Come, Christians, follow where our Savior trod,  
The Lamb victorious, Christ the Son of God.

O Lord, once lifted on the glorious tree,  
Your death has brought us life eternally.

So shall our song of triumph ever be:  
Praise to the Crucified for victory!

Text: George William Kitchin, 1887; rev. Michael Robert Newbolt, 1916, alt.  
Music: Sydney Hugo Nicholson, 1916; desc. Richard Prouix, 1985  
Copyright Text & Music: 1974 Hope Publishing Company  
Music Desc. 1985 Hope Publishing Company  
CCLI#1963157

## Prayer of Confession

*Time of personal silent prayers of confession*

Leader: Let us continue in prayer.

**People: Eternal God, we confess that often we have failed in being obedient to you: we have not done your will; we have broken your law; we have rebelled against your love; we have not loved our neighbors; we have not heard or heeded the cry of the needy around us. Forgive us, we pray. Free us for joyful obedience. Through Jesus Christ, our Lord. Amen.**

## Assurance of Pardon

## Hearing God's Word

### Children's Message

Ages 12 and under gather up front as congregation sings, #188, "Jesus Loves Me."  
After the Children's Message, the children may return to sit with their families.

### Hymn of Preparation

#701, "Sanctuary"

Lord, prepare me to be a sanctuary  
Pure and holy, tried and true  
With thanksgiving, I'll be a living  
Sanctuary for You

Lord prepare me to be testimony

Sweet and simple, tried true.  
With thanksgiving, I'll be living  
Testimony for You

Text & Music: John Thompson & Randy Scruggs, 1982, arr. Nylea L. Butler-Moore  
Copyright: 1982 Full Armor Music Publishing Co.  
CCLI#1963157

## New Testament Responsive Reading: Matthew 5:1-12

Leader: When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit,”

**People: “For theirs is the kingdom of heaven.”**

Leader: “Blessed are those who mourn,”

**People: “For they will be comforted.”**

Leader: “Blessed are the meek,”

**People: “For they will inherit the earth.”**

Leader: “Blessed are those who hunger and thirst for righteousness,”

**People: “For they will be filled.”**

Leader: “Blessed are the merciful,”

**People: “For they will receive mercy.”**

Leader: “Blessed are the pure in heart,”

**People: “For they will see God.”**

Leader: “Blessed are the peacemakers,”

**People: “For they will be called children of God.”**

Leader: “Blessed are those who are persecuted for righteousness’ sake,

**People: “For theirs is the kingdom of heaven.”**

Leader: “Rejoice and be glad, for your reward is great in heaven,

**People: “For in the same way they persecuted the prophets who were before you.”**

Leader: O God, you have turned our world upside-down through the life and death of Jesus.

**People: Awaken us now to your blessing. Stir our hearts that we might act to glorify you in all things, through Christ, our Lord.**

## Prayer of Illumination

### New Testament Reading: Matthew 27: 32-46

**32** As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. **33** They came to a place called Golgotha (which means The Place of the Skull). **34** There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. **35** When they had crucified him, they divided up his clothes by casting lots. **36** And sitting down, they kept watch over him there. **37** Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. **38** Two robbers were crucified with him, one on

his right and one on his left. 39 Those who passed by hurled insults at him, shaking their heads 40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" 44 In the same way the robbers who were crucified with him also heaped insults on him. 45 From the sixth hour until the ninth hour darkness came over all the land. 46 About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" — which means, "My God, my God, why have you forsaken me?"

## Sermon

"The Beatitudes... My God, My God, Why have You Forsaken Me?"

## Responding to God's Word

### Anthem

"Psalm 22; My God, My God," CTSP Church

### Prayers of the People

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God.

**People: It is right for us to give thanks and praise.**

*[various prayers]*

Leader: Lord, in Your mercy

**People: Hear our prayer.**

### The Lord's Prayer

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.**

### Offering

Offertory

Offertory Hymn

#216, "Beneath the Cross of Jesus"

Beneath the cross of Jesus  
I fain would take my stand,  
The shadow of a mighty Rock  
Within a weary land;  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat  
And the burden of the day.

Upon the cross of Jesus  
Mine eye at times can see  
The very dying form of One  
Who suffered there for me:  
And from my stricken heart with tears  
Two wonders I confess,  
The wonders of redeeming love  
And my unworthiness.

I take, O cross, thy shadow  
For my abiding place:  
I ask no other sunshine than  
The sunshine of his face;  
Content to let the world go by,  
To know no gain nor loss;  
My sinful self my only shame,  
My glory all the cross.

Text: Elizabeth Cecilia Douglas Clephane, 1868,alt.  
Music: Frederick Charles Maker, 1881  
CCLI#1963157

\*Response

#606, The Doxology, "Praise God, From Whom All Blessings Flow"

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost  
Amen

Text: Thomas Ken, 1695, 1709  
Music: Genevan Psalter, 1551  
CCLI#1963157

\*Prayer of Dedication

\*Benediction

**\*Benediction Response**

#553, "Christ Has Died; Christ Is Risen"

Christ has died; Christ is risen; Christ will come again.  
Christ has died; Christ is risen; Christ will come again.

Text: Trad. Liturgical text

Music: American folk melody, arr. Richard Prouix, 1984

Copyright: Music arr. 1986 GIA Publications, Inc.

CCLI#1963157

**\*Postlude**

**\*Please Stand if Able**